

# Agenda

**MEETING: YOUNG PEOPLE'S OVERVIEW AND SCRUTINY COMMITTEE**

**VENUE: Grand Committee Room, County Hall**

**DATE: Friday, 1 May 2009 at 10.30 am**

## Business

1. Minutes of the meeting held on 20 March 2009. **(Pages 1 to 5)**
2. Public Questions.

Public access to the meeting. Members of the public have a right to attend any meeting of the Council, its Committees (or Sub-Committees, if any) held in public or that part of the proceedings which are held in public; have access to any public report or other public papers and to ask questions or make statements relating to the business of that body subject to:-

- Notice having been given of the question or statement and the Member to whom it is addressed at least 3 working days before the meeting; and
- No member of the public being entitled to speak for more than 3 minutes.

3. In-depth Joint Scrutiny Review – Final Draft Report of the Member Task Group on Transport for Young People (and the 14-19 Diploma) – Report to be presented by County Councillor Tim Swales.  
**(Pages 6 to 21)**
4. Training and Employment Opportunities for 16-19 Year Olds – Report of the Corporate Director – Children and Young People's Service. **(Pages 22 to 25)**
5. Number of Young People Not in Education, Employment or Training (NEET) - Reports of the Corporate Director – Children and Young People's Service:-
  - (a) Reducing the Numbers of Young People Not In Education, Employment or Training (NEET). **(Page 26 to 28)**
  - (b) Key Stage 4 Engagement Programme Briefing Report. **(Pages 29 to 31)**

**keep north yorkshire in touch**

6. Reducing Homelessness Amongst Young People - Report of the Corporate Director Children and Young People's Service. **(Pages 32 to 36)**
7. Work Programme – Report of the Head of Scrutiny and Corporate Performance. **(Pages 37 to 42)**
8. Such other business as, in the opinion of the Chairman, should, by reason of special circumstances, be considered as a matter of urgency.

CAROLE DUNN  
Assistant Chief Executive (Legal and Democratic Services)

County Hall  
NORTHALLERTON

20 April 2009  
JW/ALJ

**NOTES:**

- (a) Members are reminded of the need to consider whether they have any personal or prejudicial interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any personal interest when making a declaration.

The relevant

Committee Administrator or Monitoring Officer will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

- (b) Coffee will be available in the Members' Room a quarter of an hour before the meeting. Will Members please help themselves.

- (c) **EMERGENCY PROCEDURES FOR MEETINGS**

**FIRE**

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the **Grand Meeting Room** this is the main entrance stairway. If the main stairway is unsafe use either of the staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

If you discover a fire, you should sound the alarm and then dial 9-999 asking the Fire Brigade to come to the main County Hall Building, Northallerton. You should then dial 0 and inform the switchboard as to where the fire is.

There are alarm points at each end of the Meeting Room corridor – and at the main stairway.

**ACCIDENT OR ILLNESS**

First Aid treatment can be obtained by telephoning Ex 2919 which is the Occupational Health and Safety Section.

# Young People

## Overview and Scrutiny Committee

1.

### Membership

|   |                      |                  |                                  |     |
|---|----------------------|------------------|----------------------------------|-----|
| COUNTY COUNCILLORS - (13)                   |                      |                  |                                  |     |
| 1.  | ANDREW, Michelle     |                  | Labour                           |     |
| 2.  | BACKHOUSE, Andrew    |                  | Conservative                     |     |
| 3.  | CASLING, Elizabeth   |                  | Conservative                     |     |
| 4.  | GARNETT, Heather     | (Chairman)       | Conservative                     |     |
| 5.  | HEATHER, David       |                  | Liberal Democrat                 |     |
| 6.  | HESELTINE, Michael   |                  | Conservative                     |     |
| 7.  | PEARSON, Christopher |                  | Conservative                     |     |
| 8.  | SEYMOUR, Caroline    | (Vice-Chairman)  | Liberal Democrat                 |     |
| 9.  | SIMPSON, Brian       |                  | Liberal Democrat                 |     |
| 10.   | SMITH, Martin        |                  | Conservative                     |     |
| 11.   | SNOWBALL, Jim        |                  | Independent                      |     |
| 12.   | STECKLES, Melva      |                  | Conservative                     |     |
| 13.   | SWALES, Tim          |                  | Conservative                     |     |
| MEMBERS OTHER THAN COUNTY COUNCILLORS - (9) |                      |                  |                                  |     |
| VOTING                                      |                      |                  |                                  |     |
| 1.  | JUDD, Rev. Adrian    |                  | Church of England                |     |
| 2.  | HUDDLESTON, Jos      |                  | Non-Conformist Church            |     |
| 3.  | Vacant               |                  | Roman Catholic Church            |     |
| 4.  | MORRIS, Mrs Suzanne  |                  | Parent Governor                  |     |
| 5.  | STOWELL, Dr Patricia |                  | Parent Governor                  |     |
| NON VOTING                                  |                      |                  |                                  |     |
|   | READMAN, Rosemary    |                  | Secondary Teacher Representative |     |
|   | SWIFT, Mrs Anne      |                  | Primary Teacher Representative   |     |
|   | ALLEN, Maggie        | Voluntary Sector | Substitute: Vacancy              |     |
|   | BROMFIELD, Judith    | Voluntary Sector | Substitute: ALLINSON, Ken        |     |
| TOTAL MEMBERSHIP - (22) QUORUM - (5)        |                      |                  |                                  |     |
|   | CON                  | LAB              | LIB DEM                          | IND |
|   | 8                    | 2                | 3                                | 0   |
|   | TOTAL                |                  |                                  |     |
|   | 13                   |                  |                                  |     |

2.

### Substitute Members

|  |  |
|--|--|
| <p><b>CON</b></p> <ol style="list-style-type: none"> <li>1. BLACKBURN, John</li> <li>2. BARKER, Arthur</li> <li>3. SWIERS, Helen</li> <li>4. IVEY, Gillian</li> </ol>        | <p><b>LIB DEM</b></p> <ol style="list-style-type: none"> <li>1. CHARLTON, Gordon</li> <li>2. BARNES, Keith</li> <li>3. de COURCEY-BAYLEY, M-A</li> <li>4. PARKES, Les</li> </ol> |
| <p><b>LAB</b></p> <ol style="list-style-type: none"> <li>1. SHAW-WRIGHT, Steve</li> <li>2. BROADBENT, Eric</li> <li>3. GATMAN, Graham</li> <li>4. MARSHALL, Brian</li> </ol> |  |